PAGE 01/17

NOV 2 9 2005

445 Broad Hollow Road Suife 225 Metville, N.Y. 11747 Tel.: (631) 501-5700 Fax: (631) 501-3526



# Carter, DeLuca, Farrell & Schmidt LLP



•Comm	nents:				***		
□ Urge	ent 🔲 For Review	☐ Please Comment ☐		] Please Reply	☐ Please Recycle		
Re:	U.S. Serial Application N Our Docket 1400-11	o. 10/633,061	CC:				
Phone:			Pages:	17			
Fax:	571-273-8300		Date:	November 29, 2005			
To:	Examiner Daniel I. Walsi	<u> </u>	From:	George Likourezo	os		

Please see attached Response/Amendments Under 37 C.F.R. 1.116.

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PAGE 02/17

# NOV 2 9 2005

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Mehul Patel et al.

Examiner: Daniel I. Walsh

Serial No.:

10/633,061

Group: Art Unit 2876

Filed:

August 1, 2003

Docket: 1400-11 (1508)

For:

PLUG-AND-PLAY IMAGING

Dated: November 29, 2005

AND ILLUMINATION ENGINE FOR AN OPTICAL CODE READER

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

#### AMENDMENT TRANSMITTAL FORM

Sir

Transmitted herewith is an amendment in the above-identified application.

- [ ] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
- [] A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
- [X] No additional fee is required.

The fee has been calculated as shown below:

OTHER THAN

		(Col. I)		(Col. 2)	(Cal. 3)	SMALL ENTITY			SMALL ENTITY	
		CLAIM REMAI AFTER AMEN	INING	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT.	OR	RATE	ADDIT. FEB
	TOTAL	30	MINUS	30	=	X 25	\$	x	50	\$0
	INDEP.	6	MINUS	6	=	X 100	s	х	200	\$ 0
	O FIRST PRESENT	ST PRESENTATION OF MULTIPLE DEP. CLAIMX 180					X 360	\$0		
					TOTAL		OR T	OTAL	\$0	

ADDIT. FEE \$0

# CERTIFICATE OF FACSIMILE

I hereby certify that this correspondence is being sent via facsimile to facsimile number 571-273-8300 of the United States Patent and Trademark Office and to the attention of Examiner Daniel I. Walsh at Group Art Unit 2876 on the date shown below.

Dated: November 29, 2005

George Likourezos

<sup>\*</sup> If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

<sup>\*\*</sup> If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

<sup>\*\*\*</sup> If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in

The Highest No. Proviously Paid For" (Total or indep.) is the highest number found in the appropriate box is Col. 1 of a prior amendment or the number of claims originally filed.

- [] Please charge Deposit Account No. 50-2140 in the amount of \$\_\_\_. Two (2) copies of this sheet are enclosed.
- [] A check in the amount of § is enclosed.
- [X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fcc(s) to Deposit Account No. 50-2140. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-2140 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,

George Likourezes Reg. No. 40,067

Attorney for Applicant(s)

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GL/af

**CDFS** 

NOV 2 9 2005

PAGE 04/17

**EXPEDITED PROCEDURE** RESPONSE/AMENDMENTS UNDER 37 C.F.R. § 1.116 **GROUP ART UNIT 2876** PATENT **DOCKET NO. 1400-11 (1508)** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**APPLICANTS:** 

Mehul Patel et al.

**EXAMINER:** Daniel I. Walsh

SERIAL NO.:

10/633,061

**ART UNIT: 2876** 

FILED:

August 1, 2003

FOR:

PLUG-AND-PLAY IMAGING AND ILLUMINATION

ENGINE FOR AN OPTICAL CODE READER

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## RESPONSE/AMENDMENTS UNDER 37 C.F.R. § 1.116

Sir:

In response to the Final Office Action dated September 30, 2005, please consider the following amendments and remarks which follow the listing of the claims.

Amendments to the specification are shown on page 2 of this paper.

The Claims are reflected in the listing of claims beginning on page 3 of this paper.

Remarks/Arguments begin on page 11 of this paper.

## **FACSIMILE CERTIFICATION**

I hereby certify that this correspondence is being sent via facsimile to facsimile number 571-273-8300 of the United States Patent and Trademark Office and to the attention of Examiner Daniel I. Walsh at Group Art Unit 2876 on the date shown below.

11/29/05